

**DEMOCRATIC PARTY OF SACRAMENTO COUNTY**  
**CENTRAL COMMITTEE MEETING AGENDA**  
*2/5/2018 – Curtis Hall, Sierra 2 Center*  
*2791 24<sup>th</sup> Street, Sacramento*  
*6:00 P.M. – 8:00 P.M.*

- I. Call to Order, Flag Salute, Introduction of Guests & Candidates**
- II. Roll Call**
- III. Approval of January Agenda & January Minutes** *[handouts]*
- IV. Swearing-In of New Members & Approval of Associate Members** *(2 min.)*
- V. Controller’s Report** *(2 min.)*
- VI. Speakers & Special Reports**
  - 1. Voter Registration & Outreach Report – Del Surette *(3 min)*
  - 2. #WeSaidEnough *(5 min)*
  - 3. State Senator Ed Hernandez, Candidate for Lt. Governor *(5 min)*
  - 4. Assemblymember Tony Thurmond, Candidate for Superintendent of Public Education *(5 min)*
- VII. Chair’s Report** *(10 min.)*
- VIII. Business** ..... **Voting Items**
  - 1. Resolution 2017-38 ..... *In Support of Sacramento City Teachers*
  - 2. Resolution 2018-04 ..... *Opposing Local Bans on Legal Cannabis*
  - 3. Resolution 2018-05 ..... *Supporting the Fair Pricing for Dialysis Act*
  - 4. Resolution 2018-06 ..... *Calling on Democrats to Stop Endorsing Republicans*
  - 5. June 2018 Endorsements ..... *Sacramento City Council*
- IX. Committee Reports** ..... **Next Meeting Date**
  - 1. Campaign Services – Michelle Pariset ..... *February 26<sup>th</sup> (4<sup>th</sup> Monday)*
  - 2. Communications – Katie Hanzlik ..... *February 22<sup>nd</sup> (last Thursday)*
  - 3. Fundraising – Maureen Craft ..... *February 27<sup>th</sup> (4<sup>th</sup> Tuesday)*
  - 4. Resolutions – Jeff Otter ..... *February 18<sup>th</sup> (3<sup>rd</sup> Thursday)*
  - 5. Rules – Andrew Becker ..... *February 12<sup>th</sup> (Monday after CC)*
  - 6. Club Reports *(1 min. each)*
- X. Announcements** *(limited to 30 seconds each)*
- XI. Adjournment**

*Dues: \$125–Clubs; \$75–Elected Members; \$100–Ex Officio Members; \$50–Alternates; \$25–Associate Members*